

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TWINKLING STAR SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131100
3	SCHOOL CODE (IF APPLICABLE)	31072
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI VIHAR, BEHIND UTTAMNAGAR, CANAL ROAD, BEED, BEED , MAHARASHTRA - 431122
5	PRINCIPAL NAME	KRISHNA KUMAR C S
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	twinklingstarbeed@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9577717676

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://twinklingstarschool.in/cbse-affiliation-letter/">https://twinklingstarschool.in/cbse-affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://twinklingstarschool.in/society-registration-certificate/">https://twinklingstarschool.in/society-registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://twinklingstarschool.in/noc/">https://twinklingstarschool.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://twinklingstarschool.in/rte/">https://twinklingstarschool.in/rte/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://twinklingstarschool.in/building-safety-certificate/">https://twinklingstarschool.in/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://twinklingstarschool.in/fire-safety-certificate/">https://twinklingstarschool.in/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://twinklingstarschool.in/self-declaration/">https://twinklingstarschool.in/self-declaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://twinklingstarschool.in/water-and-health-sanitation-certificate/">https://twinklingstarschool.in/water-and-health-sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://twinklingstarschool.in/fees-structure/">https://twinklingstarschool.in/fees-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://twinklingstarschool.in/academic-calendar/">https://twinklingstarschool.in/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://twinklingstarschool.in/smc/">https://twinklingstarschool.in/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://twinklingstarschool.in/pta/">https://twinklingstarschool.in/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://twinklingstarschool.in/results/">https://twinklingstarschool.in/results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA KUMAR C S
2	TOTAL NO. OF TEACHERS	37
	PGT	12
	TGT	8
	PRT	17
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	MS. MANJU PORWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. ANJU NAIR B S

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	31	30	97	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8095.73
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 2000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HD0K3ATySFw">https://youtu.be/HD0K3ATySFw</a>